

**SHCAC Meeting of the American Horse Council**  
**Sponsored by the Minnesota Horse Council**  
November 7-9<sup>th</sup>, 2008

***Friday, November 7***

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|--------|---|
| 3-7:00 | Registration                                      |
| 5-7:00 | Opening Reception                                 |
| 7-7:30 | Dave Howell Presentation - "Future Opportunities" |
| 7:30-9 | Panel Discussion                                  |
- Moderator: Jack Haefling  
Panel: Frank Bowman (IL), Matt Bartlett (UT), Madelyn Millard/Ginny Grulke (KY)

***Saturday, November 8***

- |            |                                 |
|------------|---------------------------------|
| 7:30-8:30  | Breakfast                       |
| 8:30-8:40  | Directions for morning sessions |
| 8:45-10:15 | Educational Sessions Group 1    |

Attendees will select one of the following sessions:

1. Land Conservation/Protection Issues: Alison F. Eklund, Attorney At Law

or

2. Stable Certification Programs and Minimum Standards of Care: Dan Dolan and Sue McDonough

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|-------------|------------------------------|
| 10:15-10:30 | BREAK                        |
| 10:30-12:00 | Educational Sessions Group 2 |

Attendees will select one of the following sessions:

1. Horse Expos – A Look To The Future  
How To Get Started (presenter: Lise Streit)  
You Are At Risk! (presenter: Diane Leshner-Equisure)Glen G. Eaton,  
Kathy Juhl and Kris  
Clinicians: Glen G. Eaton, Kathy Juhl, Kris

or

2. Stable Certification Programs and Minimum Standards of Care

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|-----------|---|
| 12-1:00   | Lunch Break   |
| 1-2:30    | State Horse Councils – Who are we, Where Are We, What are we? |
| 2:30-2:45 | Break   |
| 2:45-4:00 | Committee Meeting   |
| 4:00-5:00 | Committee Reports (and Resolutions)                           |
| 6:00      | Cocktails   |
| 7:00      | Dinner  |

***Sunday, November 9***

7:30-8:30

Breakfast

8:30-12:00

Business Meeting

- Approval of Minutes from June, 2008
- Committee Resolutions
- Discussion and Vote on New Organizational
- Discussion of Location for 2010 Meeting
- Handoff to Pennsylvania for Preliminary Report on  
November 2009 Meeting

\*\* State reports need to be posted for review prior to November. We are trying to cut down on how much paper everyone is going to have to carry home!